

SBI + 112 / 98004940

UNOFFICIAL COPY 78613665

Prepared By:

9453/0032 82 005 Page 1 of 2  
1998-07-16 10:03:22  
Cook County Recorder 23.50

ANGELA JONES  
925 CURTISS STREET  
DOWNERS GROVE, ILLINOIS 60515

WHEN RECORDED MAIL TO  
SBI TITLE INC.  
1821 Walden Office Sq. #120  
Schaumburg, Illinois 60173

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

MIDWEST ONE MORTGAGE SERVICES, INC.  
925 CURTISS STREET  
DOWNERS GROVE  
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1507580749

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION  
200 OLD WILSON BRIDGE ROAD  
WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1998  
executed by John R. Gordon AND  
Karen R. Gordon, Husband and Wife  
to MIDWEST ONE MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 925 CURTISS STREET  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. 98450993 Cook County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 4829 Grand Ave, Western Spring, ILLINOIS 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MIDWEST ONE MORTGAGE SERVICES, INC.

On MAY 20, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
BARBARA OVERHOLT  
known to me to be the ASST. VICE-PRESIDENT  
and

*Barbara Overholt*  
By: BARBARA OVERHOLT  
Its: ASST. VICE-PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: *Lupe Jimenez*  
Its: \_\_\_\_\_  
Witness: LUPE JIMENEZ

Notary Public *Angela Jones*  
County, \_\_\_\_\_

"OFFICIAL SEAL"  
ANGELA M. JONES  
Notary Public, State of Illinois  
My Commission Expires 02/19/02  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires \_\_\_\_\_

2  
*JW*

REV. 05/05/97 DPS 049

18 06 422 012

PERMANENT INDEX NUMBER: 18 06 422 012

LOT 22 IN BLOCK 2 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINGSDALE IN THE EAST ONE-HALF AND THE EAST ONE-HALF OF THE SOUTHWEST QUARTER NORTH OF RAILROAD OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1875, IN BOOK 9 PAGE 91, AS DOCUMENT NUMBER 41255, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

Property of Cook County Clerk's Office