

Prepared by 4  
When recorded mail to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd Street  
Oak Brook, IL 60521

483355

COOK COUNTY  
RECORDED  
JESSE WHITE  
ROLLING

LIMITED POWER OF ATTORNEY

Known all men by these presents that PAUL D. MURPHY  
Has/Have made, constituted, and

appointed and by these presents do make, constitute and appoint JAMES  
W. MALLON O. EDMUND MURPHY

True and lawful attorney for me/us and in mine/our name(s), place and stead to transact all business, and make, execute, acknowledge, and deliver all miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the purchase and financing of the premises described as follows:

LEGAL ATTACHED HERETO AND MADE A PART HEREOF

Property commonly known as: 413 TRINITY BERRY, La Grange Park, IL

All as effectually in all respects as we could do personally, giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue hereof.

This power of attorney is specifically limited to the above purposes and, if not exercised prior to JULY 7, 1998, shall be revoked.

Dated this 16th day of June, 1998.

Paul D. Murphy  
(Seal)

(Seal)

ACKNOWLEDGEMENT

(To be completed by notary public)

State of Illinois )  
County of Wilson ) SS

The undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that PAUL D. MURPHY personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 16th day  
of June, 1998.

John H. Spring  
Notary Public

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m  
on

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PROPERTY DESCRIPTION

THE NORTH HALF OF LOT 7 IN BLOCK "A" IN FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-33-417-005-0000

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