UNOFFICIAL COPY 8613767

TMG A 0372141802 NAME: JOHN A CENCIG P/O DA [E: 04/24/1998

AFTER CORDING, FORWARD TO:

JOHN A CENCIG 1218 E COOPER DR

PALATINE IL 60067

THIS INSTRUMENT PREPARED BY:
MICHELLENE C IDOM
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

DARLENE HICKMAN

Its MORTGAGE OFFICER

Tax Parcel #: 02-13-405-002-0000

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0464/0042 15 005 Page 1 of

Cook County Recorder

1998-07-16 13:30:55

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

## RELEASE OF MORTGAGE

THIS CERTIFIES that a dertain mortgage executed by

JOHN A. CENCIG ANT POBERTA M.	CENCIG, HUSBAND AND WIFE
to FLEET MORTGAGE COPP.	
dated May 24th , 19 96 , and recor	ded on 06/03/1996 in Mortgage Record
,page	, and or Instrument # 96-417414 /, of the
records in the office of the Recorder of COOK	County, ILLINOIS
more particularly described as follows, to wit:	_
LOT 81 IN VIRGINIA LAKE SUBDIVISION UN PART OF THE SOUTHWEST 1/4 AND PART OF TOWNSHIP 42 NORTH, RANGE 10 EAST OF TH COUNTY, ILLINOIS.	THE SOUTHEAST 1/4 OF SECTION 12.
1218 E COOPER DRIVE / PALATINE, IL 60067	·0/4/
is hereby fully released and satisfied.	5
IN WITNESS WHEREOF, the undersigned has hereunto officers, they being thereto duly authorized, this _5t.	h day of May , 19 98
BY Jalene Habings	SEAL SEAL STHOAROUND THE STATE OF THOAROUND THE STATE OF THE STA

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 1 of 2

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Property of Cook County Clark's Office

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FMG #: 0372141802 NAME: JOHN A CENCIG P/Q DATE: 04/24/1998

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of May 19 98, personally appeared DARLENE HICKMAN

MORTGAGE OFFICER

of

FLEET MORTGAGE CORP.

who as such orner for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires: 09/16/2001

Or Coot County Clark's Office

## **UNOFFICIAL COPY**

View of County Clerk's Office