

UNOFFICIAL COPY

98613136

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1998-07-15 14:26:47

Cook County Recorder

3.50

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRINCIPLE RESIDENTIAL MORTGAGE, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated October 23rd, 1997,
executed by IGNACIO ORNELA, A Single Man and SANDRA L. VARGAS, A Single Woman,
to CASBANC MORTGAGE, INC. its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 59,969.00 secured by a Mortgage dated 10/23/97
and recorded in COOK County on 10/30/97 as Document No. 98613136
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 11036 S. AVENUE O CHICAGO, ILLINOIS 60617

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to those presents by its Vice President
this 24th day of October, 1997

CASBANC MORTGAGE, INC.

BY: [Signature]

Alan J. Cann, Assistant Vice President

STATE OF INDIANA)

COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 24th day of October, 1997.

Commission expires:

[Signature]
Notary Public

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

FAT # 91257

COOK COUNTY CLERK'S OFFICE

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LEGAL DESCRIPTION

NORTH 20 FEET OF LOT 16 AND LOT 15 (EXCEPT THE NORTH 5 FEET) IN
BLOCK 1 IN RUSSELL'S SUBDIVISION OF THAT PART EAST OF THE RIVER
OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, INDIANA.

TAX NO. 26-18 407-058

Property of Cook County Clerk's Office

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