

UNOFFICIAL COPY 98613155

1998-07-15 15:04:54

2010-22117C
Facit (3)
Property

ASSIGNMENT OF MORTGAGE

0980702031

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMPANY CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over into Assignee, the Mortgage dated JULY 10, 1998 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document

No. 98613154 for the property legally described as follows:

(SEE ATTACHED LEGAL DESCRIPTION)

County Clerk's Office

PIN

17054220100000

Which has the address of:

946 W FRY ST UNIT 3W

CHICAGO

(street)

(city)

ILLINOIS 60622

(herein "Property Address");

(state and zip)

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____, 19____

BY: _____
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of)

I hereby certify that on this _____ day of _____, 19____
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____
Vice President and _____ Secretary, of
_____ , duly authorized by the company so named to execute this Assignment of Mortgage and
acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of
said _____ , for the uses and purposes therein set forth.

Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this

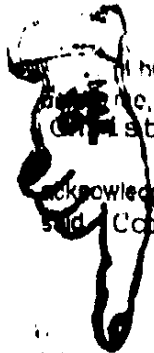
18th day of July, 1986

BY: [Signature]
Kevin N. Christopher
Vice President

ATTEST.

BY: _____
Secretary

STATE OF ILLINOIS) 66
County of COOK)

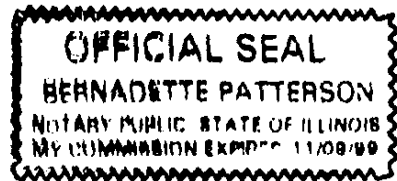


I hereby certify that on this 10th day of July, 1986, the subscriber, a Notary Public of the State of Illinois, personally appeared Kevin N. Christopher, Vice President and Secretary, of [redacted], authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Corporation for the uses and purposes therein set forth.

[Signature]
Notary Public

WHEN RECORDED PLEASE RETURN TO
MIDAMERICA FEDERAL SAVINGS BANK
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60560-7142

THIS INSTRUMENT PREPARED BY:
KENNETH K. HANNA
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60560-7142



LEGAL DESCRIPTION

PARCEL 1:

UNIT 946-1W IN FRY STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF PARTS OF LOTS 7, 9, 10, 11 AND 12 (EXCEPT THE EAST 88 FEET 9 INCHES THEREOF) IN BLOCK 5 OF WRIGHT'S ADDITION TO CHICAGO, LYING SOUTHWESTERLY OF THE LINE 15.0 FEET SOUTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE MOST SOUTHWESTERLY TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, AS SET TRACK IS NOW LOCATED IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98 554973 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98 554973

PROPERTY of Cook County Clerk's Office