

# Release of Mortgage

Loan #: 5816202623-18  
PIF Date: 4/28/98  
PIN #: 13-03-133-036  
Doc #: 94545901

4230752 1/1 Aimee  
FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, DATED June 13, 1994 made by Stephen A. Mulato and Marion C. Mulato, His Wife as mortgagor(s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as mortgagee, recorded as Document Number 94545901, in the office of the Recorder of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record. Property legally described as:

See Attached Legal Description

AIT

Property Address: 4400 W Thome Avenue - Chicago, Illinois 60646

IN WITNESS WHEREOF said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 27 day of May 1998.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By: *[Signature]* (Vice President)

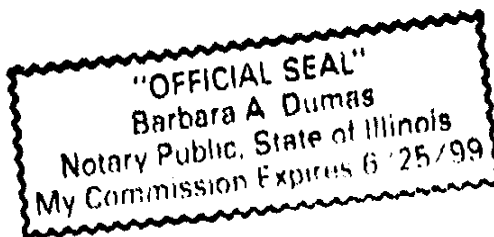
Attest: *[Signature]* (Assistant Secretary)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

On *May 21* 1998, the following instrument was acknowledged before me, a Notary Public commissioned in Cook County, Illinois, by *[Signature]*, Vice President and *[Signature]*, Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

*[Signature]* (Notary Public)

*Barbara A. Dumas* (Print Name)



# UNOFFICIAL COPY

Release of Mortgage (Page two)

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PIE Date: 4-28-98

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Property Address: 4400 W. Thome Avenue - Chicago, Illinois 60646

Borrower: Stephen A. Malato and Marion C. Malato, His Wife

## LEGAL DESCRIPTION:

LOT 12 AND 13 (EXCEPT THE WEST 243.43 FEET THEREOF) ALL OF LOT 14 AND THE EAST 11 FEET OF LOT 15 IN VALENTI'S SAUGANASH ESTATES, BEING A RESUBDIVISION OF PART OF LOTS 1 AND 5 IN THE ASSESSOR'S SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

## DELIVERY INSTRUCTIONS

NAME: Georgia Kaldis

STREET: 120 N LaSalle

Instalment Loans Ops 2B

CITY: Chicago, Illinois 60691

THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 33 N. La Salle St., Chicago, IL 60690

By: Georgia Kaldis (312) 661-7379

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