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Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

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CRS #: 39389 (31) #: 5301262 FMW INV: FNMA INVLN#: 1661178069 !NVPOOL#: 050969

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN TY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 V. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to FIRST MIDWEST MORTGAGE CORP. whose address is 2801 W. JEFFERSON ST., JOLIET, IL 60435, all interest under that certain Mortgage, dated 09/27/93, in the amount of \$63000.00, executed by SEAN CUPTIN AND DENISE CURTIN, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 10/06/93, Instrument #: 93798177 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 91 IN CANTERBURY UNIT 2, BEING A SUBD IN THE S 1/0 F SEC 1, I 41 N, R 9 E OF 3RD PM PER PLAT THEREOF REC 12/7/83 AS DOC 26888398, COOK CTY, IL. 38 FALLSTONE DR STREAMPTOD IL 60107- 06-14-414-018 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all light accrued or to accrue under said Mortgage.

Dated June 18, 1998.

GUARANTY BANK, S.S.B

LOU TEEN VICE PRESIDE

STATE OF CALIFORNIA

COUNTY OF LOS ANGELÉS

On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000

personally appeared LOU TEFF, VICE PRESIDENT , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me

that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WATNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-14-ASN.GN1



MAN PONSING

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202 <

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