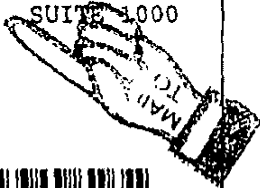


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B701/0001 49 001 Page 1 of 3
1998-07-16 08:23:10
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
Shonte Rodgers
CAPSTEAD
2711 NORTH HASKELL, SUITE 1000
DALLAS, TX 75204-

AFTER RECORDING, FORWARD TO:
CAPSTEAD
2711 NORTH HASKELL, SUITE 1000
DALLAS, TX 75204-
800-348-2626



PAYF 651543860



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Julie A Hohman
A SINGLE PERSON

to SC Funding Corporation

and thereafter assigned to Capstead Inc.
dated NOVEMBER 16TH, 1993, calling for the original principal sum of _____

Sixty Nine Thousand Dollars AND 00/100 dollars
(\$ 69,000.00), and recorded on 11/30/1993 in Mortgage Record _____, page _____,
and or Instrument # 93972983 (Rerecorded on / / in Mortgage Record _____, page _____ and/or Instrument # _____), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

SEE ATTACHED

PRAIRIE TITLE 98-16276
6821 W. NORTH AVE.
OAK PARK, IL 60302

Parcel Number: 14211110101052 Commonly known as: 550 West Brompton #3n Chicago IL 60657-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29TH day of JUNE, 1998.

Capstead Inc.

By Robert Meachum
Robert Meachum
Its Senior Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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651543860

State of TEXAS)
County of Dallas)

Before me, the undersigned, a Notary Public in and for said County and State this 29TH day of JUNE
1998, personally appeared Robert Meachum
Senior Vice President, of

Capstead Inc.
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires: 04/23/2002

Michele LeClaire
Notary Public Michele LeClaire



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TICOR TITLE INSURANCE COMPANY

Commitment No.: CH304131

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 550-3N, IN 534-52 WEST BROMPTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8 9 AND 10 (EXCEPT THE EASTERLY 10 FEET OF SAID LOT 10) IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND TRACT OF LAND LYING EASTERLY AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREETS HEREBEFORE DEDICATED)

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25380581 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

#14-21-111-010-1052

COOK COUNTY CLERK'S Office

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