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9599/0080 37 001 Page 1 of 1998-07-16 08:25:54 Dook County Recorder

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 34429 LOLA#: 5629746 FMW INV: FHLMC INVLN#: 680026827 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to FIRST MIDWEST MORTGAGE CORP. whose address is 2801 W. JEFFERSON ST., JOLIET, IL 60435 , all interest under that certain Mortgage, dated 02/10/94, in the amount of \$75000.00, executed by RICK R. POBINSON AND LESLIE B. ROBINSON, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 02/17/94, Instrument #: 94-157166 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and thich Mortgage covers property described as: L 20 IN BLK 4 IN PLEASANT HEIGHTS, MOUNT PROSPECT, DEING A SUBD OF L 3 AND 4 IN OEHLERKING'S DIV OF LAND, IN THE SE 1/4 OF SEC 12, T 41 N, R 11, E OF 3RD PM, COOK CTY, II. 505 SOUTH LOUIS ST MOUNT PROSPECT IL 60056-08-12-407-003

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all eight accrued or to accrue under said Mortgage.

Dated June 18, 1998.

GUARANTY BANK,

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15 personally appeared LOU TEFF, VICE PRESIDENT known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/bhey executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS in hand and official Seal.

CONNIE/BYLSMA, COMM EXP 07/15/2000

Notary Public 1-IL-ASN.GN1



(Above area for Notarial Seal) DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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