1998-07-16 08:26:25 Cook County Recorder

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Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA 91202

This Space for Recorders Use only

CRS #: 34431 GBLN#: 5629597 FMW INV: FNMA INVLN#: 1661856746 INVPOOL#: 050988

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THISE PRESENTS: For Value Received, SHELTER MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose Address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 01/26/94, in the amount of \$84500.00, executed by JOHN R. MCVICKER AND SANDRA F. MCVICKER, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 02/09/94, Instrument #: 94132837 in Book on Page of the records in the office of the County Clerk and Recorder of COOK Coroty, IL, and which Mortgage covers property described as:

L 37 IN WEATHERSFIELD W U 1 SE 1/4 OF FRACTIONAL SEC 11 T 4 N R 10E 3PM 200 MENDON LANE SCHAUMBURG IL 60193-07-19-406-012

accrue und together with note or notes therein describer or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 18, 1998.

MORTGAGE CORPORATION SHELTER

VICE PRESA

STATE OF CALIFORNI COUNTY OF LOS ANGELES

On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP personally personally appeared LOU TEFF, VICE PRESIDENT

CORPORATE SEAL WIS STANDARD WIS known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS by hand and official Seal.

CONNIE BYLSMA,

COMM EXP 07/15/2000

Notary Public 1-IL-ASNLON1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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