

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 34439 GSN#: 5627229 FMW INV: FNMA INVLN#: 1661634893 INVPOOL#: 250012

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 N. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to FIRST MIDWEST MORTGAGE CORP. whose address is 2801 W. JEFFERSON ST., JOLIET, IL 60435, all interest under that certain Mortgage, dated 12/20/93, in the amount of \$47100.00, executed by ANNE S. FIEDLER AND JOSEPH P. FIEDLER, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 01/11/94, Instrument #: 94030562 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 66(EXCEPT THE W 90 FT THEREOF) IN THE COUNT CLERK'S RESUBD OF THE W 1/2 OF THE NW 1/4 AND THE SW 1/4 OF THE NW 1/4 OF SEC 1, T 42 N, R 9 E OF 3RD PM, COOK CTY, IL. 330 SOUTH HOUGH ST BARRINGTON IL 60010- 01-01-122-026 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 18, 1998.

GUARANTY BANK, S.S.B.

*[Signature]*  
\_\_\_\_\_  
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

*[Signature]*  
\_\_\_\_\_  
CONNIE BYLSMA, COMM EXP 07/15/2000  
Notary Public  
1-IL-ASN.GN1



UNOFFICIAL COPY

Property of Cook County Clerk's Office