UNOFFICIAL COMMUNICATION NO. 1 7<mark>70211 37 001 Page 1 of</mark>

1998-07-16 08:51:27

Cook County Recorder

23.50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 34582 GB_M.: 5506951 FMW INV: FNMA INVLN#: 1661261542 INVPOOL#: 260183

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN IN THESE PRESENTS: For Value Received, SHELTER MORTGAGE CORPORATION, whose addless is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest wir that certain Mortgage, dated 11/11/93, in the amount of \$203150.00, executed by EDWARD E. GITELSON AND SUSAN E. GITELSON, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 11/18/93, Instrument #: 93944652 in Book on Page of the records in the office of the County Clerk and Recorder of CON County, IL, and which Mortgage covers property described as:

U 102 AND P-10 IN THE ALTGELD COURT CONDOMINIUMS PT OF 1 2 IN COUNTY CLERKS DIVISION OF BL 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE E 1/2 OF THE SW 1/4 OF SEC 22 T 40N R 14E 3PM, ALSOL1-2 OF ADOLPH KUECKEN'S ADDITION DIVISION ALSO PT OF E 1/2 OF SH 1/4 OF SEC 29 T 40N R 14E TPM 1300 WEST ALTGELD #102 CHICAGO IL 60614- 14 29 315 097 1002/ 14 29 315 097 1060

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 18, 1998.

SHELTER MORTGAGE CORPORATION

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ORPORAL

AUGUSTA

ORPORAL

ORP On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000 personally appeared LOU TEFF, VICE PRESIDENT

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-IL-ASN.GN1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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Property or Coot County Clert's Office