

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 34582 CBL #: 5506951 FMW INV: FNMA INVLN#: 1661261542 INVPOOL#: 260183

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to FIRST MIDWEST MORTGAGE CORP. whose address is 2801 W. JEFFERSON ST., JOLIET, IL 60435, all interest under that certain Mortgage, dated 11/11/93, in the amount of \$203150.00, executed by EDWARD E. GITELSON AND SUSAN E. GITELSON, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 11/18/93, Instrument #: 93944652 in Book \_\_\_\_\_ of Page \_\_\_\_\_ of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

U 102 AND P-10 IN THE ALTGELD COURT CONDOMINIUMS PT OF L 3 IN COUNTY CLERKS DIVISION OF BL 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE E 1/2 OF THE SW 1/4 OF SEC 29 T 40N R 14E 3PM, ALSOL1-2 OF ADOLPH KUECKEN'S ADDITION DIVISION ALSO PT OF E 1/2 OF SW 1/4 OF SEC 29 T 40N R 14E 3PM 1300 WEST ALTGELD #102 CHICAGO IL 60614- 14 29 315 097 1002/ 14 29 315 097 1060 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated June 18, 1998.

GUARANTY BANK, S.S.B.

Lou Teff  
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

Connie Bylsma  
CONNIE BYLSMA, COMM EXP 07/15/2000  
Notary Public  
1-IL-ASN.GN1

CONNIE BYLSMA  
COMM. #1105754  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My Comm. Expires July 15, 2000

(Above area for Notarial Seal)  
SHAWN COMPANY

UNOFFICIAL COPY

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