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8699/0294 37 001 Page 1 of 1 1998-07-16 09:08:26

Cook County Recorder

23.50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 37687 CPL) #: 5290622 FMW INV: FHLMC INVLN#: 635745151 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN 'N' THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 %. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to FIRST MIDWEST MORTGAGE CORF. whose address is 2801 %. JEFFERSON ST., JOLIET, IL 60435, all interest under that certain Mortgage, dated 10/21/92, in the amount of \$160000.00, executed by MALTIN D. KAISER, SINGLE NEVER MARRIED AND DANIEL J. KAISER, MARRIED TO KIMBERLY KAISER, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 10/27/92, Instrument #: 92798644 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 27 IN BLK 28 IN FORD'S SUBD OF BLK 27, 28, 27 & 38 IN THE SUBD OF SEC 19, T 40 N, R 14, E OF THE THIRD PM, (EXCEPT THE SW 1/4 OF THE NE 1/4), THE SE 1/4 OF THE N WEST 1/4 NW 1/4 AND THE E 1/2 OF THE SE 1/4, COOK COUNTY, IL. 3539 NORTH DAMEN AVE CHICAGO IL 60618- 14-19-400-02:

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 18, 1998.

GUARANTY BANK, S.S.B.

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000

personally appeared LOU TEFF, VICE PRESIDENT

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CONNIE BYLSMA, COMM EXP 07/15/2000

WITNESS my hand and official Seal.

Notary Public 1-II-BSN.GN1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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