1998-07-16 08:51:56

Cook County Recorder

23.50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

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CRS #: 35328 GBL"4; 2309615 NATIONS4 2001673942 INV: FHLMC INVLN#: 875455174 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN EY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 in BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 09/30/97, in the amount of \$137000.00, execond by KENNETH TRAVIS, JR AND DENISE TRAVIS, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 10/06/97, Instrument #: 97741878 in Book on Page of the records in the office of the County Clerk and Recorder of COOK county, IL, and which Mortgage covers property described as:

LOT 47 IN WEATHERSFIELD UNIT 3, BEING A SUBDIVISION IN SECTIONS 2D AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1961 AS DOCUMENT 18132630, IN COOK COUNTY, ILLINOIS. PIN #07-20-403-041 1521 ARLINGTON LAN STRAUMBURG IL 60193- 07-20-403-041 together with note or notes therein describer or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 19, 1998.

GN MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA //
COUNTY OF LOS ANGELES

On June 19, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000

personally appeared LOU TEFF, VICE PRESIDENT

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which-the person(s) acted, executed the instrument.

CONNIE BYLSMA, COMM EXP 07/15/2000

WITNESS my hand and official Seal.

Notary/Public 1-IL-ASM.GN1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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