

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 35302 LSL#: 2356863 NATIONS4 2001678271 INV: FLMC INVLN#: 940717603 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 10/22/97, in the amount of \$131000.00, executed by MILE R. OSTOJIC AND ZDENKA D. OSTOJIC, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 11/10/97, Instrument #: 97841468 in Book _____ Page _____ of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 2 (EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK 3 IN NATE AND ADAM'S ADDITION TO EVANSTAN IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #10-24-205-021-0000 1150 ASHLAND AVENUE EVANSTON IL 60202- 10-24-205-021-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated June 19, 1998.

GN MORTGAGE CORPORATION

Lou Teff
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On June 19, 1998 before me, CONNIE BYLSMA, COMM. EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

Connie Bylsma
CONNIE BYLSMA, COMM EXP 07/15/2000
Notary Public
1-IL-ASN.GN1

CONNIE BYLSMA
COMM. #1105754
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 15, 2000



(Above area for Notarial Seal)
[Handwritten signatures]

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