

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

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CRS #: 35269 GRN#: 2360238 NATIONS4 2001679022 INV: FHLMC INVLN#: 940720221 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 10/28/97, in the amount of \$60000.00, executed by JAN PRASIEL AND KRYSZYNA J PRASIEL, HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 10/31/97, Instrument #: 97816663 in Book 2801 on Page 0074 of the records in the office of the County Clerk and Recorder of Cook County, IL, and which Mortgage covers property described as:

PARCEL 1: UNIT U-225 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LA CASA BIANCO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21920224, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 21892967 AND AS CREATED BY DOCUMENT RECORDED AS NUMBER 22753741. PIN # 09-10-301-072-1225 9821 BIANCO TERRACE #2 C DES PLAINES IL 60016. 09-10-301-072-1225 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 19, 1998.

GN MORTGAGE CORPORATION

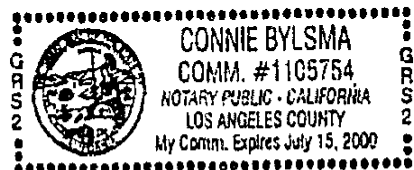
Lou Teff
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On June 19, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000 personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

Connie Bylsma
CONNIE BYLSMA, COMM EXP 07/15/2000
Notary Public
1-IL-RSN GN1



Handwritten signature/initials

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