

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recordors Use only

CRS #: 35229 ORI#: 2397008 NATIONS4 2001687520 INV: FHLMC INVLN#: 940724111 INVPDOL#:

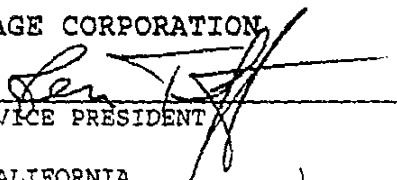
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 11/18/97, in the amount of \$145000.00, executed by JACOB ABRAHAM AND BETTY ABRAHAM, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 11/21/97, Instrument #: 97874413 in Book 4235 on Page 0025 of the records in the office of the County Clerk and Recorder of COOK County IL and which Mortgage covers property described as:

LOT 73 IN SECOND ADDITION TO MORTON AIRE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #09-13-118-014 7901 W LYONS STREET MORTON GROVE IL 60053- 09-13-118-014 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 19, 1998.

GN MORTGAGE CORPORATION

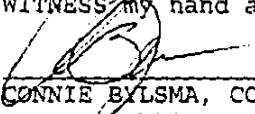


LOU TEFF, VICE PRESIDENT

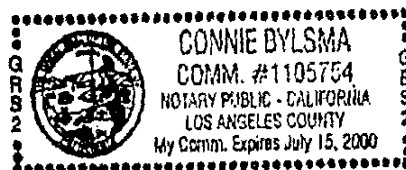
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On June 19, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.



CONNIE BYLSMA, COMM EXP 07/15/2000
Notary Public
1-IL-ASN.GN1



(Above area for Notarial Seal)
SVP
P/100
M/1/8

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