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8696/0263 14 001 Page 1 of 1
1998-07-16 09:08:22
Cook County Recorder 23.50

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 35226 CRN#: 2397164 NATIONS4 2001687561 INV: FHLMC INVLN#: 940718944 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 10/31/97, in the amount of \$140000.00, executed by MIGUEL A CABRERA AND CLARA M CABRERA, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 11/07/97, Instrument #: 97837624 in Book 597 on Page 0115 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

THE WEST 16.66 FEET OF THE EAST 71.86 FEET OF LOTS 30 AND 31 IN BLOCK 23 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2207 W OHIO STREET CHICAGO IL 60612- 17-07-119-002-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 19, 1998.

GN MORTGAGE CORPORATION

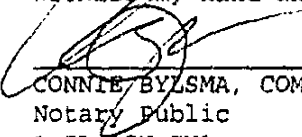


LOU TEFF, VICE PRESIDENT

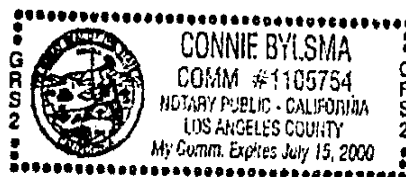
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On June 19, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.



CONNIE BYLSMA, COMM EXP 07/15/2000
Notary Public
1-IL-ASN.GN1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

Handwritten initials: SYB, P/NO, M/B

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