8696/0269 14 001 Page 1 of 1998-07-16 09:09:18 Cook County Recorder 23.50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

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CRS #: 35220 GBL::#: 2398022 NATIONS4 2001687728 INV: FHLMC INVLN#: 940722100 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN IY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is $\underline{4000~\text{M}}$ BROWN DEER RD., BROWN DEER, WI $\underline{53209-1221}$, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY , all interest under that certain Mortgage, dated 11/13/97, in the amount of \$157000.00, executed by STOJAN BAJICH MARRIED TO MILENA TATIC-BAJICH, WHO IS SIGNING LOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS, Grantor, to GN MORTGAGE CORPORATION and recorded on 11/19/97, Instrument #: 97866553 in Book 4181 on Page 0054 of the records in the office of the County Clerk and Recorder of COOK County, In and which Mortgage covers property described as:

LOT 28 IN BLOCK 45 IN W. F. KAISER AND COMPANY'S PETERSON MOODS ADDITION TO ARCADIA TERRACE IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FRANCISCO CHICAGO IL 60659- 13-01-320-021-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 19, 1998.

GN MORTGAGE CORPORATION

VICE PRESIDE

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On June 19, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000

personally appeared LOU TEFF, VICE PRESIDENT , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

COMNIE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-IL-ASN.GN1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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Property or Coot County Clerk's Office