1998-07-16 09:19:14

Cook County Recorder

23.50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

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CRS #: 35159 GBL.#: 2413490 NATIONS4 2001690011 INV: FHLMC INVLN#: 940732025 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN EV THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 w. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record. hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231 all increst under that certain Mortgage, dated 12/22/97, in the amount of \$78000.00, executed by MARCELINC OLIVARES AND JUANA I. OLIVARES, HUSBAND AND WIFE., Grantor, to GM MORTGAGE CORPORATION, and recorded on 12/26/97, Instrument #: 97970329 in Book 4908 on Page 0011 of the records in the office of the County Clerk and Recorder of COCK County, IL, and which Mortgage covers property described as:

LOT 16 IN GROSS AND BOMMAN'S SUBDIVISION OF BLOCK 23, A S J. WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF THE CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, AND OF THAT PART LYING SOUTH OF THE CANAL OF THE EAST 1/2 OF THE MORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN #17-31-112-041-0000 VOLUME 519 3336 SOUTH LEAVITT STREET CHICAGO 1L 60608- 17-31-112-041-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 19, 1998.

GN MORTGAGE CORPORATION

LOU TENE VICE PROTECT

STATE OF <u>CALIFORNIA</u>

COUNTY OF LOS ANGELES

On June 19, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000

personally appeared LOU TEFF, VICE PRESIDENT

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of

which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-IL-ASN.GN1 CONNIE BYLSMA
COMM. #1105754
NGIARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commi. Expires July 15, 2000

(Above area for Notarial Seal)-

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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