1998-07-16 09:21:41

Cook County Recorder

23.50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 35146 (27) #: 6196679 NATIONS4 2001692553 [NV: FNMA [NVLN#: 1666556242 [NVPOOL#: 251409

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 %. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY , all interest under that certain Mortgage, dated 11/10/97, in the amount of \$140000.00, executed by STEVEN A. FREY AND MARTHA J. FREY, IN JOINT TENANCY, Grantor, to SHELTER MORIGAGE COMPANY, L.L.C. BY SHELTER MORIGAGE CORPORATION, ITS MANAGING MEMBEF, and recorded on 11/19/97, Instrument #: 97868186 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage overs property described as: LOT 29 IN SURREY RIDGE, BEING A SUBDIVISION IN THE SOUTHERST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 1726 S. SURREY DRIVE ARLINGTON HEIGHTS IL 60005-

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 19, 1998.

GUARANTY BANK, S.S.B

LOU TEFF VICE PRESID

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On June 19, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000

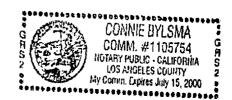
personally appeared LOU TEFF, VICE PRESIDENT

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Fublic 1-IL-ASN.GN1



(Above area for Notarial Seal)

THE CONSTRUMENT

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

## **UNOFFICIAL COPY**

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