UNOFFICIAL COP \$\cdot{6}14344

8696/0406 14 001 Page 1 of 1 1998-07-16 09:55:22 Cook County Recorder 23.50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 38780 GBL##: 5758958 FMW INV: FMMA INVLN#: 1664235338 INVPOOL#: 250551

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN MY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to FIRST MIDWEST MORTGAGE CORP. whose address is 2801 W. JEFFERSON ST., JOLIET, IL 60435, all interest under that certain Mortgage, dated 02/20/96, in the amount of \$177000.00, executed by JEFFREY M. BIEDKA AND ROBIN L. BIEDKA, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE TORPORATION, and recorded on 02/29/96, Instrument #: 96157702 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
L 2 IN BL 6 IN WINSTON GROVE SECTN 22, N, BEING A DIBULY IN PARTS OF SECTNS 25 AND 36, I 41 N, R 10, E OF 3PM.
725 MICHIGAN LANE ELK GROVE VILLAGE 11 60007- 07-36-08-002 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 18, 1998.

GUARANTY BANK, S.S.B,

LOU TEFP, VICE PRESIDENT

STATE OF CALIFORNIA / COUNTY OF LOS ANGELES

On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/

personally appeared LOU TEFF, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of

which the person(s) acted, executed the instrument. WITMESS my hand and official Seal.

CONNIE BYJSMA, COMM EXP 07/15/2000

Notary Public 1-IL-ASN.GN1 CONNIE BYLSMA
COMM. #1105754
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 15, 2000

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

the Contract of Contract of the Contract of th

STRUS MASS

UNOFFICIAL COPY

Property of Cook County Clerk's Office