

# UNOFFICIAL COPY

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1998-07-16 11:17:10  
Cook County Recorder 13.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000090225879

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL O'BRIEN AND CATHERINE O'BRIEN, HUSBAND AND WIFE, its/ins/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 13, 1993, and recorded on September 14, 1993, in Docket 93-734100 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE EAST HALF OF THE LOT 8 IN SMITH AND DAWSON COUNTRY CLUB ADDITION A SUBDIVISION OF THE WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN #03222000190000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 704 NORTH MAPLE STR, PROSPECT HEIGHTS, IL, 60070

Witness my hand and seal June 9, 1998.

Chase Mortgage Company  
f/k/a Chemical Mortgage Company

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 9, 1998 .



NOTARY PUBLIC

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Rosalina Romanos  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0000090225879  
County of: Cook  
Investor No:  
Investor Category:  
Investor Loan No: 24

11 (9)  
Revised 6/98

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