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8702/0054 65 001 Page 1 of 1998-07-16 08:28:46 Cook County Recorder

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 37469 GBL'14: 5300967 FMW INV: FNMA INVLN#: 1660284720 INVPOOL#: 225270

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN LY THESE PRESENTS: For Value Received, SHELTER MORTGAGE CORPORATION, whose audress is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest vider that certain Mortgage, dated 06/08/93, in the amount of \$99000.00, executer by CHANG YUL YU AND JORM SOON YU, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 06/18/93, Instrument #: 93469989 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 3 IN THE BRICKMAN MANOR, BEING A SUBD OF PART OF THE NE 1/4 OF NE 1/4 OF SEC 34, T 42 N, R 11, E OF 3RD PM, COOK CTY, IL. 714 WILSHIRE DR MOUNT PROSPECT IL 60056- 03-24-201-001-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue and all right accrued or to accrue and Mortgage.

Dated June 18, 1998.

SHELTER MORTGAGE CORPORATION

VIĆE

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

2000 WAUKEE On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000 personally appeared LOU TEFF, VICE PRESIDENT known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

CONNIE EYESMA, COMM EXP 07/15/2000

Notary Public 1-IL-ASN.GN1



(Above area for Notarial Scal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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