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8702/0055 65 001 Page 1 of 1998-07-16 08:28:56 Cook County Recorder

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 37469 GBLP2: 5300967 FMW INV: FNMA INVLN#: 1660284720 INVPOOL#: 225270

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 V. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, nereby grants, conveys, assigns and transfers to FIRST MIDWEST MORTGAGE CORP. whose address is 2801 W. JEFFERSON ST., JOLIET, IL 60435 , all interest under that certain Mortgage, dated 06/08/93, in the amount of \$99000.00, executed by CHANG WIL YU AND JOEM SOON YU, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 06/18/93, Instrument #: 93469989 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 3 IN THE BRICKMAN MANOR, BEING A SUBD OF PART OF THE NE 1/4 OF NE 1/4 OF SEC 34, T 42 N, R 11, E OF 3RD PM, COOK CTY, IL. 714 WILSHIRE DR MOUNT PROSPECT IL 60056- 03-14-201-001-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and alleight accrued or to accrue under said Mortgage.

Dated June 18, 1998.

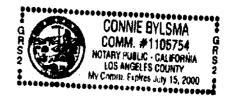
GUARANTY BANK, S.S.B

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000 personally appeared LOU TEFF, VICE PRESIDENT known to me (or proved to me on the basis of satisfactory evidence) to re the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-IL-ASN.GN1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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