

UNOFFICIAL COPY

98615608

8702/0070 65 001 Page 1 of 1
1998-07-16 08:32:26
Cook County Recorder 23.50

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 37452 GBLN#: 5301346 FMW INV: FNMA INVLN#: 1660992645 INVPOOL#: 245145

ASSIGNMENT OF MORTGAGE

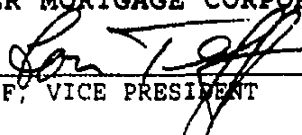
KNOW ALL MEN BY THESE PRESENTS: For Value Received, SHELTER MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 10/01/93, in the amount of \$193000.00, executed by HAK MO KIM AND JOANNE HUNSOOK KIM, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 10/08/93, Instrument #: 93812065 in Book or Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 234 IN ROBIN'S MEADOW LANE UNIT NO 5, PT OF N 1/2 OF SW 1/4 AND WEST 40' OF N 1/2 OF SE 1/4 OF SEC 13 T 41N R 12E 3PM 7639 WEST ARCADIA ST MORTON GROVE IL 60053-09-13-308-007

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

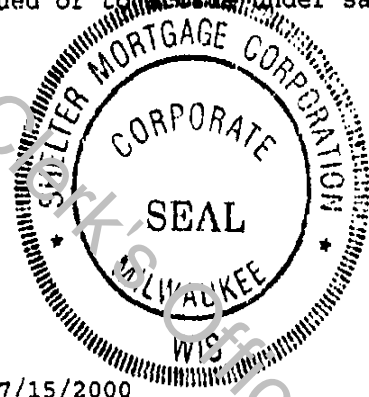
Dated June 18, 1998.

SHELTER MORTGAGE CORPORATION

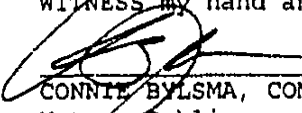


LOU TEFF, VICE PRESIDENT

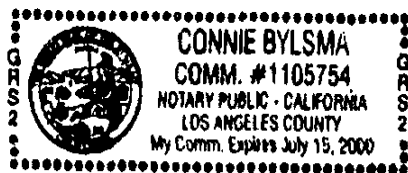
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.



CONNIE BYLSMA, COMM EXP 07/15/2000
Notary Public
1-IL-ASN.GN1



(Above area for Notarial Seal)

*SVB
P/AD
W/VE*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

