## UNOFFICIAL COP 615648

6702/0110 65 001 Page 1 of 1998-07-16 08:41:35 Cook County Recorder

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 37286 381 #: 5501119 FMW INV: FNMA INVLN#: 1660452923 INVPOOL#: 230687

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN LY THESE PRESENTS: For Value Received, SHELTER MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.E. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest wider that certain Mortgage, dated 07/15/93, in the amount of \$110400.00, executed by JACK R. GUINCHO AND LYNN M. GUINCHO, HUSBAND AND WIFE, Grantor, to SHELTER MOLTGAGE CORPORATION, and recorded on 07/29/93, Instrument #: 93591414 in Book on Page of the records in the office of the County Clerk and Recorder of COCK County, IL, and which Mortgage covers property described as:

L 13 IN ARLINGDALE LAKE BEING A SUBD IN THE SW 1/4 OF SEC 13, T 41 N, R 9 IN COOK CTY, IL. 118 HEATHER LANE STREAMWOOD IL 60107- 06-13-315-013

together with note or notes therein descriped or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 18, 1998.

SHELTER MORTGAGE CORPORATION

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2

personally appeared LOU TEFF, VICE PRESIDENT known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE/BYLSMA, COMM EXP 07/15/2000

Notary Public 1-ILASN.GN1

CONNIE BYLSMA COMM. #1105754 IOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY Comm. Expires July 15, 2000

(Above area for Notarial Seal)-

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office