

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 37286 SUB#: 5501119 FMW INV: FNMA INVLN#: 1660452923 INVPOOL#: 230687

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GUARANTY BANK, S.S.B.**, whose address is 4000 N. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **FIRST MIDWEST MORTGAGE CORP.** whose address is 2801 W. JEFFERSON ST., JOLIET, IL 60435, all interest under that certain Mortgage, dated 07/15/93, in the amount of \$110400.00, executed by **JACK R. GUINCHO AND LYNN M. GUINCHO, HUSBAND AND WIFE**, Grantor, to **SHELTER MORTGAGE CORPORATION**, and recorded on 07/29/93, Instrument #: 93591414 in Book on Page of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as: L 13 IN ARLINGDALE LAKE BEING A SUBD IN THE SW 1/4 OF SW 1/4 OF SEC 13, T 41 N, R 9 IN COOK CTY, IL. 118 HEATHER LANE STREAMWOOD IL 60107. 06-13-315-013 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 18, 1998.

GUARANTY BANK, S.S.B.

Lou Teff
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000
Notary Public
1-IL-ASN.GN1



(Above area for Notarial Seal)

SHAWN COMPANY

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COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST.
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