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1998-07-16 08:50:16
Cook County Recorder 23.50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 37254 GBLW7: 5503412 FMW INV: FNMA INVLN#: 1660992697 INVPOOL#: 245167

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN EY PHESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 % BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, bereby grants, conveys, assigns and transfers to FIRST MIDWEST MORTGAGE CORP. whose address is 2801 W. JEFFERSON ST., JOLIET, IL 60435 all interest under that certain Mortgage, dated 09/27/93, in the amount of \$160000.00, executed by ELIAS %. THOMAS AND MARIAMMA K. THOMAS, HIS WIFE IN JOINT TENANCY, Grantor, to SHELTER LORTGAGE CORPORATION, and recorded on 10/07/93, Instrument #: 93803880 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 4 IN UNIT 3, PLEASANT HILL ESTATES, SUBDIV OF PART OF C 1/2 OF SW 1/4 OF SEC 22, T 42 N, R 10 E 3PM. 508 WEST ILLINOIS AVE PALATINE IL 60067- 02-22-306-024-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 18, 1998.

GUARANTY BANK, S.S.B

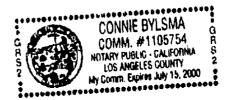
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA ()
COUNTY OF LOS ANGELES ()

On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000 , personally appeared LOU TEFF, VICE PRESIDENT , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

COMNIE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-IL-ASN 2011



(Above area for Notarial Seal)-

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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