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8702/0368 65 001 Page 1 of 1998-07-16 09:27:37 Cook County Recorder

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 37564 GLLV#: 5498159 FMW INV: FNMA INVLN#: 1660970986 INVPOOL#: 239394

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN IN THESE PRESENTS: For Value Received, SHELTER MORTGAGE CORPORATION, whose Address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest w.der that certain Mortgage, dated 09/24/93, in the amount of \$146000.00, executed by SEAN G. MC GONAGLE AND TRACY S. MC GONAGLE, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 10/07/93, Instrument #: 93803749 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 269 IN BUFFALO GROVE UNIT #6, BEING A SUBD OF THE E 1/2 OF SEC 5, T 42 N, R 11, E OF 3RD PM, COOK CTY, IL 5 POPLAR COURT BUFFALO GROVE IL 60089- 03-05-404-018-000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Michigan Cate and Mortgage. ORTGAGE

Dated June 18, 1998.

SHELTER MORTGAGE CORPORATION

On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/200 WIS personally appeared LOU TEFF, VICE PRESIDENT known to me (or proved to me on the basis of satisfactory evidence that he/she/they executed by he had been been been been been by her basis of satisfactory evidence. person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA COMM EXP 07/15/2000

Notary Public 1-IL-ASN GN1



(Above area for Notarial Seal) DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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