9704/0040 60 001 Page 1 of 2 1998-07-16 09:06:56 Cook County Recorder 23.80

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, canceled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Evelyn D. Dunne, widew and not since remarried MORTGAGEE: The Secretary of Housing and Urban Development

DATED: October 6, 1994

RECORDING DATE: October 12, 1994

DOCUMENT NO.: 94-877608

RECORDER OF DEEDS: Cook COUNTY, ILLINOIS

AMOUNT OF DEBT: \$53,842.12

PROPERTY DESCRIPTION: PIN# 19-21-202-016 P/A 6320 SO. LAWLER

LOT 2 IN BLOCK 4 IN LAWLER PARK SUBDIVISION IN THE NORTH HALF OF THE NORTH HALF OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. TOGETHER WITH A RESUBDIVISION OF LOTS A, B, C, D AND G IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERFD IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, 1L/INOIS, AS DOCUMENT NUMBER 1014942, IN COOK COUNTY, ILLINOIS.

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned <u>Debra F. Robinson</u>, Director, Single Family Housing Division has hereunto set had hand and seal for and on behalf of the said Secretary Of Housing and Urban Development, under authority and by virtue on Section 204(g) of the National Housing Act, as amendal

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UNOFFICIAL COPY

Atopolish of Cook County Clerk's Office

Medicalan- Werman 3555 W 59th pl Churypy Al. 60629

UNOFFICIAL COPS \$15978 Page 2 of 2

| | Secretary of Housing and Urban Development BY: Federal Housing Commissioner |
|---|---|
| | BY: Delir T. Rahin My (SEAL) Authorized Agent |
| STATE OF ILLINOIS | - KUTISH'S |
| COUNTY OF COOK |) ss) |
| 1. Shink | Bing, a Notary Public in and for |
| who is personally knowsubscribe to the foregoing duly appointed Author. Urban Development, appacknowledged that she sealed and delivered voluntary act as Author Urban Development by Section 204(g) of the F.R. 42099. | who hereby certify that who to me to be the same person whose name is going instrument and known to me to be the ized Agent to the Secretary of Housing and peared before me this day in person and he, being informed of the contents, signed, the foregoing instrument as her/his free orized Agent of the Secretary of Housing and wirtue of the authority vested in her/him by National Housing Act, as amended, and 50 |
| My Commission expires | Notacy Public OFFICIAL SEAL GLORIA D 2 NG NOTARY PUBLIC, STATE OF ILLINOIS |
| | MY COMMISSION EXPIRES 4: 7-200: |
| | |

prepared by: Single Family Asset Management, U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office