

Prepared by:

POWER MORTGAGE, INC
1701 EAST WOODFIELD ROAD, SUITE 850
SCHAUMBURG, ILLINOIS 60173

8695/0094 27 001 Page 1 of 2
1998-07-16 11:07:37
Cook County Recorder 23.50

and When Recorded Mail To

POWER MORTGAGE, INC.
1701 EAST WOODFIELD ROAD, SUITE 850
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3914763

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 1998
executed by TAKAO UCHIDA, ~~MARRIED~~ AND
IKUKO UCHIDA, MARRIED to each other
to POWER MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1701 EAST WOODFIELD ROAD, SUITE 850
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 733 FENNEL COURT, SCHAMBURG, ILLINOIS 60183

98615231

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

POWER MORTGAGE, INC.

On JULY 14, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

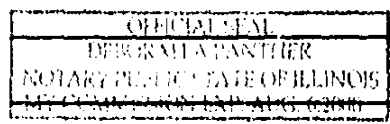
LESLIE KENNEDY
known to me to be the ASSISTANT VICE-PRESIDENT
and

Leslie Kennedy
By: LESLIE KENNEDY
Its: ASSISTANT VICE-PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Deborah A. Panther*
COOK County,

By:
Its:
Witness:



My Commission Expires August 16, 2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 921 IN LANCER SUBDIVISION UNIT 9, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 17, 1975, AS DOCUMENT NUMBER 2835453, IN COOK COUNTY, ILLINOIS.

98615232

07-26-117-021

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Prepared By

POWER MORTGAGE, INC
1701 EAST WOODFIELD ROAD, SUITE 850
SCHAUMBURG, ILLINOIS 60173

98615232

COPY

0A128784

and When Recorded Mail To

POWER MORTGAGE, INC.
1701 EAST WOODFIELD ROAD, SUITE 850
SCHAUMBURG
ILLINOIS 60173

~~98615232~~

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1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 1988
executed by TAKAO UCHIDA, HUSBAND AND
IKUKO UCHIDA, MARRIED to each other
to POWER MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1701 EAST WOODFIELD ROAD, SUITE 850
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 733 FENNEL COURT, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

POWER MORTGAGE, INC.

On JULY 14, 1988 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LESLIE KENNEDY
known to me to be the ASSISTANT VICE-PRESIDENT
and

Leslie Kennedy
By: LESLIE KENNEDY
Its: ASSISTANT VICE-PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Deborah A. Panther*
COOK County,

My Commission Expires August 6, 2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 921 IN LANCER SUBDIVISION UNIT 9, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 17, 1975, AS DOCUMENT NUMBER 2835453, IN COOK COUNTY, ILLINOIS.

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