

UNOFFICIAL COPY 98615386

8894/0050 66 001 Page 1 of 3
1998-07-16 09:42:14
Cook County Recorder 25.50

SUBSEQUENT TO RECORDATION:
PLEASE MAIL TO:
PROVIDENT MORTGAGE CORP.
114 EAST LEXINGTON ST, HQML
BALTIMORE, MD 21202

LOAN# 6392997

This form was prepared by: DAVID L HARDIN
CLOSER
114 E. LEXINGTON STREET, 2ND FLOOR
BALTIMORE, MARYLAND 21202

, address:
, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
114 EAST LEXINGTON STREET
HQML
BALTIMORE, MD 21202

98615385

does hereby grant, sell, assign, transfer and convey, unto

CHASE BANK OF TEXAS, NA (FORMERLY TEXAS COMMERCE BK)
a corporation organized and existing under the laws of TEXAS (herein "Assignee").
whose address is AS CUSTODIAN 801 W. GREENS ROAD

HOUSTON, TX. 77067
a certain Mortgage dated June 29 1998
ANDREA ORR
ANDRE ORR

, made and executed by
WIFE AND HUSBAND

to and in favor of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM
upon the following described property situated in COOK COUNTY County, State
of Illinois:

980 S PARK TERRACE, CHICAGO, ILLINOIS 60605

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: 980 S PARK TERRACE, CHICAGO, ILLINOIS 60605

such Mortgage having been given to secure payment of Forty Five Thousand Five Hundred and no/100
(\$ 45,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

) of the Recorder's Records of COOK COUNTY County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

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to return

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
 June 29 1998

Karen E. JP
 Witness KAREN E FOX
 LEAD CLOSER

PROVIDENT MORTGAGE CORP.
 T/A COURT SQUARE FUNDING GROUP, INC. TM
 (Assignor)
 By: Suzanna L. Baupz
 (Signature)
 SUZANNA L. BAUPZ
 REGIONAL OPERATIONS MANAGER

Seal:



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STATE OF ILLINOIS, County of MCHEENRY, TO WIT:

Be it remembered, that on this 29th day of June, 1998, before me,
 the subscriber, personally appeared ILLINOIS MCHEENRY
 of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM,
 who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed,
 sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the
 within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of
 Directors and he/she acknowledges receipt of a true copy of the within instrument.



Scott A. Hall
 NOTARY PUBLIC
 My Commission Expires: SCOTT A. HALL
04/26/00

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LEGAL DESCRIPTION:

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UNIT NUMBER 609 IN THE DEARBORN PARK UNIT ONE TOWNHOMES CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 2 IN BLOCK 3 AND ALL OF BLOCKS 4 AND 5 IN DEARBORN PARK UNIT
NUMBER 1 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND
ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE IN SCHOOL
SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-2' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25205368 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 17-16-423-002-1109

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