Loan No. 0001609066737

MORTGAGE OR DEED

OF TRUST WAS FILED.

CTI-77137425-018151799W

98616439

DEPT-02 FILES

\$23.00

. T\$0009 TRAN 3187 07/16/98 09:20:00

. \$4969 \$ CG *-98-616439

COOK COUNTY RECORDER

ABOYE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby &LMISE, RELEASE, CONVEY, and QUIT CLAIM unto CATHERINE L COMPOBASSO, DIVORCED & NOT STACE REMARRIED PRIMO J TROGLIA, MARRIED, ins/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 28, 1996, and recorded on August 6, 1996, in Docket 96-602001 in the Recorder's Office of Cock County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 20 IN BLOCK 4 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT 7, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEGIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 12-32-121-020-0000

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 44 E DEWEY, NORTHLAKE, IL, 60164

Witness my hand and seal June 29, 1998.

Chase Manhattan Mortgage Corporation

By: <u>UCico M. M.Co.</u> Alice M. Miller Assistant Vice President Y

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Property of Cook County Clerk's Office

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State of: Louisiana

, Parish/County of: Ouachita

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 29, 1998.

NOTARY PUBLIC

Gail Cox

LIFETIME COMMISSION

Prepared by: Shirley Harris
Chase Manhattan Mortgage Corp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001609066737

County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

ILOD Revised 6/98

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