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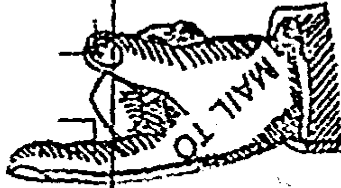
Prepared by:

POWER MORTGAGE, INC  
1701 EAST WOODFIELD ROAD, SUITE 850  
SCHAUMBURG, ILLINOIS 60173

98616938

and When Recorded Mail To

POWER MORTGAGE, INC.  
1701 EAST WOODFIELD ROAD, SUITE 850  
SCHAUMBURG  
ILLINOIS 60173



DEPT-01 RECORDING \$23.50  
T#0013 TRAN 5373 07/16/98 13:03:00  
#2603 RC \*-98-616938  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 603097378

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2800 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 1998  
executed by ROBERT A MARTINEZ, MARRIED AND  
JACQUELYN M MARTINEZ, MARRIED  
to POWER MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1701 EAST WOODFIELD ROAD, SUITE 850  
SCHAUMBURG, ILLINOIS 60173

98616937

and recorded in Book/Volume No. \_\_\_\_\_ page(s) as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 133 HAVERHILL LANE, SCHAUUBURG, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS POWER MORTGAGE, INC.  
COUNTY OF \_\_\_\_\_

On JUNE 26, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
LESLIE KENNEDY  
known to me to be the ASSISTANT VICE-PRESIDENT  
and

*Leslie Kennedy*  
By: LESLIE KENNEDY  
Its: ASSISTANT VICE-PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
OFFICIAL SEAL  
DEBORAH A PANTHER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG 6, 2000

Notary Public *Deborah A Panther*  
Cook County  
My Commission Expires AUGUST 6, 2000

Witness: \_\_\_\_\_  
\_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## RIDER - LEGAL DESCRIPTION

LOT 70 IN WEATHERSFIELD WEST UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON MARCH 29, 1978 AS DOCUMENT 24381158, IN COOK COUNTY, ILLINOIS.

07-19-404-002

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