

UNOFFICIAL COPY

Prepared By:

KATHRINA MARIE DONALDSON
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

98616987

NOTICE
MAIL TO

and When Forwarded Mail

DEPT-91 RECORDING \$23.50
T:0013 TRAN 5374 07/16/98 13:27:00
42658 + RC *-98-616987
COOK COUNTY RECORDER

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

H32080

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7210611958

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
477 CONGRESS STREET, SUITE 300
PORTLAND, MAINE 04101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 1998
executed by THOMAS E. DULIK, A BACHELOR

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

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and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Record, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1458 MANCHESTER, WESTCHESTER, ILLINOIS 60154

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On JUNE 19, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER
known to me to be the AUTHORIZED SIGNATORY
and MARK D. THORPE

known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
DUPAGE County,

My Commission Expires 02-19-01

D. Bradley Springer
By: D. BRADLEY SPRINGER
Its: AUTHORIZED SIGNATORY
Mark D. Thorpe
By: MARK D. THORPE
Its: AUTHORIZED SIGNATORY

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Witness: ["OFFICIAL SEAL"
KATHRINA MARIE DONALDSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/19/01]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 2-050597

15-21-210-042

Property of Cook County Clerk's Office

LOT 360 AND THE SOUTH 10 FEET OF LOT 361, IN GEORGE G. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

28691353