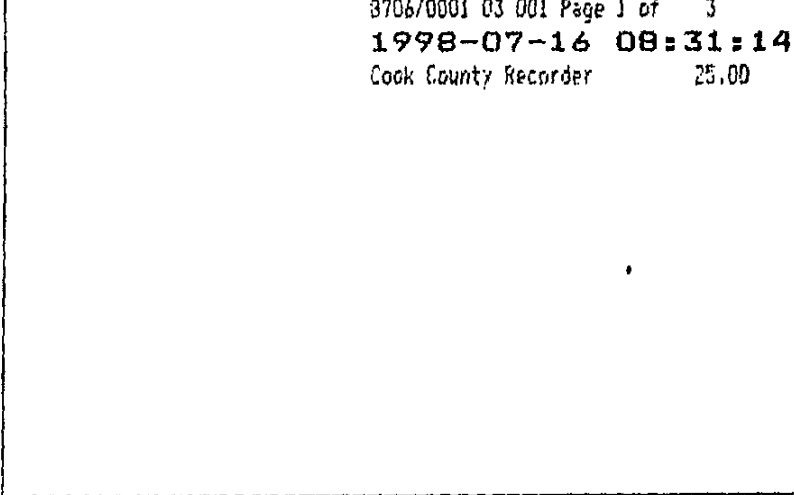


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That the LAKE FOREST BANK AND TRUST CO., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

The above space is for the recorder's use only

JOHN J. PRIZANT AND AMANDA PRIZANT, HIS WIFE (TENANTS BY THE ENTIRETY)
(Name and Address)
1524 N. PARK AVENUE, CHICAGO, IL 60610

7575984 95062371 1861618
Abstract

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 12TH day of AUGUST, 19 97, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97709880, to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

mail to: John Prizant
1524 N. Park Ave
Chicago, IL 60610

COMMONLY KNOWN AS: 1524 N. PARK AVENUE
CHICAGO, IL 60610

BOX 333-CTI

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining.
(Permanent Index No.: 17 - 04 - 201 - 041 - _____)

IN TESTIMONY WHEREOF, the said, LAKE FOREST BANK AND TRUST CO., has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT and its seal to be hereto affixed, this 16TH day of MARCH, 19 98.

By: [Signature]
MARK R. SCHUBRING
Title: VICE PRESIDENT

Attest: [Signature]
JANICE C. NELSON
Title: ASSISTANT VICE PRESIDENT

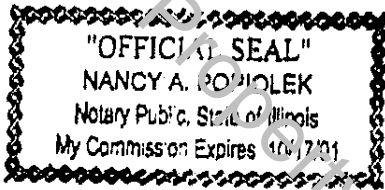
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

UNOFFICIAL COPY

98616039 Page 2 of 3

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named MARK R. SCHUBRING and JANICE C. NELSON of LAKE FOREST BANK AND TRUST CO., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, VICE PRESIDENT and ASSISTANT V.P. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said VICE PRESIDENT then and there acknowledged that the said ASSISTANT V.P. as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said ASSISTANT V.P. own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.



Given under my hand and notarial seal this 16TH day of MARCH, 19 98

Nancy A. Popiolek
Notary Public

My commission expires 10/17/01

This instrument was prepared by:

(Name) NANCY A. POPIOLEK
(Address) 727 NORTH BANK LANE
LAKE FOREST, IL 60045

Mail subsequent tax bills to:

(Name) _____
(Address) _____

RELEASE DEED

LAKE FOREST BANK
AND TRUST CO.

TO

ADDRESS OF PROPERTY:
1524 N. NORTH PARK AVENUE
CHICAGO, IL 60610

MAIL TO:

EXHIBIT "A"

PARCEL 1: LOT 84 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND: THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office