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RELEASE DEED(ILLINOIS)

3706/0103 03 001 Page 1 of 2
1998-07-16 09:20:45
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

773/805 NA 11/1/97 LD

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY and QUIT CLAIM** unto CHICAGO TITLE AND TRUST CO. AS TRUSTEE UNDER TRUST AGREEMENT DATED 1/2/85 AND KNOWN AS TRUST AGREEMENT # 1086742
7204 S. PAXTON, CHICAGO, IL. 60649

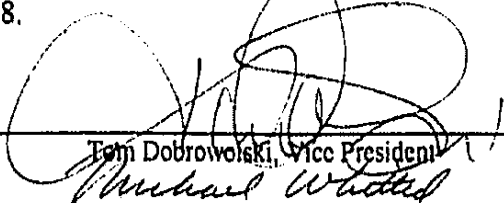
(Name and Address)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23RD day of FEBRUARY, 1995, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.95-155905, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 (EXCEPT THE NORTH 34 FEET) AND LOT 2 (EXCEPT THE SOUTH 7.36 FEET THEREOF) IN BLOCK 8 IN SOUTH KENWOOD, A SUBDIVISION OF BLOCKS 2, 7 AND 8 IN GEORGE W. CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4, WITH PART OF BLOCK 3 IN STEVE KEIMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-25-209-015
Address(es) of premises: 7204 S. PAXTON, CHICAGO, IL. 60649
Witness hands and seals, July 8, 1998.



Tom Dobrowolski, Vice President

Michael Whitted, Vice President

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, PO Box 94034, Palatine, IL 60094-4034

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BOX 333-CTI

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