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*FORM NO. 835 February, 1985

1998-07-16 08:55:58

Cook County Recorder

23.50

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

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pulpose.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That Austin Bank of Chicago, 5645 W. Lake Street,
Chicago, Illinois 60F44 of the County of Cook and State of Illinois
for and in consideration of the payment of the Indebtedness secured by the Mortgage/Assignment of Rents
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipment of the secured is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM until Melvin Banks and Evalet Banks, 528 Westgate Terrace, Streamwood, Illinois 60107
(NAME AND ADDRESS) heirs, legr., representatives and assigns, all the right, title, interest, claim of
demand whatsoever may have acquired in, through or by a certain Mortgage/Assignment
bearing date the 19th day of April 19 96 , and recorded in the Recorder's Office of
Cook County, in the State of Illinois, in pook of records, on page, a
document No. 96637330/96637331 , to the premises therein described as follows, situated in the
2 IN LYMAN TRUMBULL'S SUBDIVISION OF PART OF THE EAST & OF THE WEST & OF THE SOUTHEAST & OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, NORTH OPF OGDEN WENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-23-402-033
Address(es) of premises: 1632 S. Trumbull, Chicago, Illinois 60623
Witness ed hands and seals , this 5th day of November 19 96 .
BY (SEAL) Wilson, Vice President, BY: (SEAL)
Mary E. Rooch, Loan Officer This instrument was prepared by Austin Bank of Chicago, 5645 W. Lake Street, Chicago, Il 60644
WALE AND ADDRESS)

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STATE OF	Illinois	-)	98616340	•
COUNTY OF	Cook	SS.	J	> , -
	lene Johnson,		, a not	. ,
said County, in	n the State aforesaid, DO HE	REBY CERTIFY the	Milan K. Wilson.	personally
known to me	to be the <u>Vice</u>	President of <u>Aust</u>	in Bank of Chicago	
<u> Illinois</u>	corporation, and _	Mary E. Gooch		personally known to
me to be the _	Lyan Officer	Secretary of said c	orporation, and personally known t	o me to be the same
persons whose	names are subscribed to the	foregoing instrume	nt, appeared before me this day in	person and severally
acknowledged	that as such <u>Vice</u>	President and	Loan Officer Same	309, they signed and
delivered the s	said instrument and caused	the corporate seal	of said corporation to be affixed	thereto, pursuant to
authority given	by the Board ofr_s	cee's of	said corporation, as their free and	voluntary act, and as
the free and vo	luntary act of sald corporation	for the uses and pi	irposes therein set forth.	
GIVE	N under my hand andmy	seat this	ith day of November	, 19 <u>-96</u> .
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•	% "OFFICIAL Juelene Joh	mage ()	BOINKI PUBI	
	Notary Public, Sta Notary Public, Sta My Commission Exp	ל בבוסחוכה Siles לי	nrussion Expires <u>May</u>	8,1999
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2	₹	ADDRESS OF PROPERTY:		T 1
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