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8709/9034 26 001 Page . of 1 1998-07-16 09:28:49

Cook County Recorder

03.50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 1662015615 CRS #: 38477 Inv Ln#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GB HOME EQUITY, whose address is 4000 W. BRCWI DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. JROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage dated 03/19/98, in the amount of \$58000.00, executed by STEVEN HAMMERQUIST AND ROSP HAMMERQUIST, HIS WIFE, AS JOINT TENANTS, Grantor, to GB HOME EQUITY, and recorded on 03/19/98, Instrument #: 98213255 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 20 IN BLK 2 IN HOLSTEIN, IN THE W 1 2 OF NW 1/4 OF SEC 31, T 40 N, R 14, E OF 3RD PM, COOK CTY, IL. 2323 W FULLERTOF CHICAGO IL 60647-14-31-100-016 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 17, 1998.

GB HOME EOUITY

LOUTER VICE PRESTMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On June 17, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000

personally appeared LOU TEFF, VICE PRESIDENT

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of

which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-IL-ASN.GN1

COMM NOTARY PL LOS AN MY CONTIN

CONNIE BYLSMA
COMM. #1105754
MOTARY PUBLIC - GALFFRIDA
LOS ANGELES COUNTY
My Comm. Expires July 15, 2000

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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