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1998-07-16 09:29:25

Cock County Recorder

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 1662015077 CRS #: 38483 Inv Ln#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5009 F. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 03/06/98, in the amount of \$43000.00, executed by CATHY . JACKSON, A SINGLE PERSON AND ESSIE WILLIAMS, A SINGLE PERSON, BOTH AS JOINT TENANTS, Grantor, to GUARANTY HOME EQUITY, and recorded on 03/12/98, Instrumen: 1: 98195925 in Book on Page of the records in the office of the County Clerk and Ferorder of COOK County, IL, and which Mortgage covers property described as:

L 300 IN DOWNING AND PHILLIPS NORMAL PARK ADD, A SUBD OF THE E 1/2 OF NE 1/4 (EXCEPT THE S 149 FT THEREOF) OF SEC 25 T 38 N, R 14, E OF 3RD PM, COOK CTY, IJ. 7229 S PEORIA CHICAGO IL 60621-20-29-114-011

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said HONE YOUR Mortgage. ANOH YTOME

Dated June 17, 1998.

GUARANTY HOME EQUITA

VICE PRE

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On June 17, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000 personally appeared LOU TEFF, VICE PRESIDENT known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNYE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-IK-ASM.GN1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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