

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 16620112 CRS #: 38534 Inv Ln#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5009 E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 11/03/97, in the amount of \$50000.00, executed by MIKE A SALEM AND ELIZABETH SALEM, HIS WIFE, IN JOINT TENANCY, Grantor, to GUARANTY HOME EQUITY, and recorded on 11/18/97, Instrument #: 97861997 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 143 (EXCEPT THE W 92 FT THEREOF) IN FREDERICK M. BARTLETT'S ARGO PARK SUBD IN THE E 1/2 OF SE 1/4 OF SEC 13, T 38 N, R 12, E OF 3RD PM, COOK CTY, IL. 72396 WEST 61ST PLACE SUMMIT IL 60501- 18-13-422-040 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 17, 1998.

GUARANTY HOME EQUITY

Lou Teff

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On June 17, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

Connie Bylsma

CONNIE BYLSMA, COMM EXP 07/15/2000
Notary Public
1-IL-ASN.GN1



(Above area for Notarial Seal)
SVP
PL/DB
M/12

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COOK COUNTY CLERK'S OFFICE
JAN 11 2011
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TEL: 312.603.4000 FAX: 312.603.4001
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