

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 1662013515 CRS #: 38626 Inv Ln#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to MBNA CONSUMER SERVICES, INC. whose address is 400 CHRISTIANA RD., NEWARK, DE 19713 all interest under that certain Mortgage, dated 01/26/98, in the amount of \$90000.00, executed by JOHN A. FREEMAN AND JOYCE L. FREEMAN, HIS WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, Grantor, to GUARANTY HOME EQUITY, and recorded on 01/28/98, Instrument #: 98071431 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:  
UNIT NO. 9A TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BROWNSTONE CONDOMINIUMS, SECTION 4 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. 1440 N STATE PARKWAY CHICAGO IL 60610-17-04-211-033-1007  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 17, 1998.


GUARANTY BANK, S.S.B.

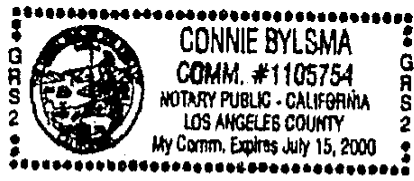
  
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LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On June 17, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

  
\_\_\_\_\_  
CONNIE BYLSMA, COMM EXP 07/15/2000  
Notary Public  
1-IL-ASN.GN1



*Handwritten initials and scribbles*

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