

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 1662015407 CRS #: 39107 Inv Ln#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5009 E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 03/18/98, in the amount of \$40000.00, executed by JULIAN E BOWMAN AND JOEL SCOTT BATES, HER HUSBAND, AS TENANTS BY THE ENTIRETY, Grantor to GUARANTY HOME EQUITY, and recorded on 03/26/98, Instrument #: 98237247 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 12 IN JENNIE M. WHEELER' SUBD OF L 1- AND 18 TO 21 OF BLK 4 IN KEENEY AND BARTON'S RIDGE SUBD IN S EVANSTON OF SW 1/4 OF SEC 19, T 41 N, R 14, E OF 3RD PM, COOK CTY, IL. 1115 OAKTON EVANSTON IL 0702- 11-19-326-019 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 17, 1998.

GUARANTY HOME EQUITY

Lou Teff

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On June 17, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

Connie Bylsma

CONNIE BYLSMA, COMM EXP 07/15/2000
Notary Public
1-IL-ASN.GN1



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