

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 37778 GBLN#: 5298187 FMW INV: FHLMC INVLN#: 704225255 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, SHELTER MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 05/03/93, in the amount of \$101250.00, executed by JAMES L. NOVICKAS AND VIDA C. NOVICKAS, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 05/13/93, Instrument #: 93362574 in Book of Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 5 IN BLK 18, IN BRANIGAR'S CUMBERLAND TERRACE, BEING A SUBD IN SEC 18, T 41 N, R 12 317 EAST GOLF RD DES PLAINES IL 60016-09-18-103-007

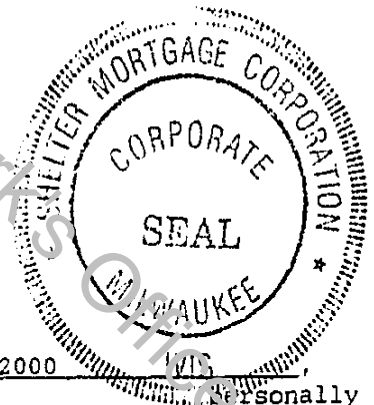
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 18, 1998.

SHELTER MORTGAGE CORPORATION

[Signature]
LOU TEFF, VICE PRESIDENT

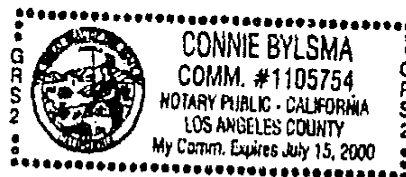
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

[Signature]
CONNIE BYLSMA, COMM EXP 07/15/2000
Notary Public
1-LL-ASN.GN1



(Above area for Notarial Seal)

[Handwritten initials]

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