

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 37975 GSN#: 5245865 FMW INV: FNMA INVLN#: 1659574478 INVPOOL#: 050698

ASSIGNMENT OF MORTGAGE

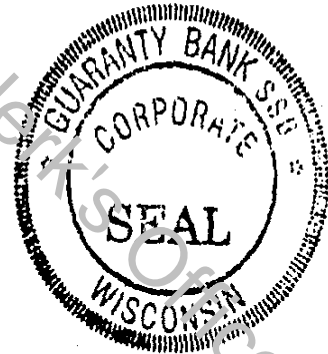
KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 N. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to FIRST MIDWEST MORTGAGE CORP. whose address is 2801 W. JEFFERSON ST., JOLIET, IL 60435, all interest under that certain Mortgage, dated 10/06/92, in the amount of \$99000.00, executed by IOAN IONESCU AND MARIANA IONESCU, HUSBAND AND WIFE AND LOREDANA PETROV, AN UNMARRIED PERSON, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 10/07/92, Instrument #: 92747937 in Book on Page AND RE-RECORDED 05/19/93 AS DOC# 93-376034 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 5 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS FIRST ADDITION, A RESUBD OF SCHORSCH BROTHERS IRVING PARK BOULEVARD GARDENS, A SUBD OF THE E 1/2 OF THE W 1/2 OF THE E 1/2 OF THE N 1/2 OF THE NW 1/4 (EXCEPT THE N 65' THEREOF), OF SEC 20, T 40 N, R 13 6114 W. DAKIN ST CHICAGO IL 60634- 13-20-101-007 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 18, 1998.

GUARANTY BANK, S.S.B.

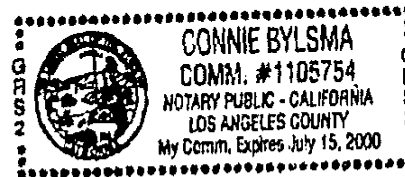
Lou Teff  
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

Connie Bylsma  
CONNIE BYLSMA, COMM EXP 07/15/2000  
Notary Public  
1-IL-ASN.GN1



(Above area for Notarial Seal)

*SHAWN*

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