## **UNOFFICIAL COPY**

98617852

2709/0223 26 001 Page 1 of 1998-07-16 10:05:01

Cook County Recorder

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 37976 LT H#: 5245774 FMW INV: FNMA INVLN#: 1658897221 INVPOOL#: 186251

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, SHELTER MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest woler that certain Mortgage, dated 10/02/92, in the amount of \$122500.00, execute by EFREN BELTRAN AND LILIA B. BELTRAN, HUSBAND AND WIFE, Grantor, to SHELTER MOLTGAGE CORPORATION, and recorded on 10/05/92, Instrument #: 92739036 in Book or Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 5 IN BLK 4 IN GREENWOOD TERRACE UNIT 1, A SUBD IN THE E 1/2 OF THE NW 1/4 OF SEC 23, T 41 N, R 12 8413 CAROL ST NILES IL 60714- 09-23-111-006

together with note or notes therein described or referred to, the money due and to HIMINIAN ORTGACO become due thereon, with interest, and all cight accrued or to accrue under said Mortgage.

Dated June 18, 1998.

SHELTER MORTGAGE

VICE PRESIDEN

STATE OF CALIFORNIA

COUNTY OF LOS ANGELE

EAL WISHINGTON TO ACKNOW TAPATON On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/20 known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within factory evidence. person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-IL (ABN. GN1

**CONNIE BYLSMA** COMM. #1105754 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires July 15, 2000

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

## **UNOFFICIAL COPY**

Property of Cook Colling Clerk's Office