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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T40013 TRAN 5375 07/16/98 14:54:00
#2701 RC *-98-617029
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. DUPLICATE

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **TIMOTHY BERG AND MARY A. BERG**

all the right, title, interest, claim or

demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **14TH** day of **APRIL**, 19 **89**, as Document No. **LR3789236** to the premises therein described to-wit:

LOT 1 IN REUTER'S SECOND ADDITION TO EVANSTON, BEING A RESUBDIVISION OF LOTS 20 TO 38, BOTH INCLUSIVE IN BLOCK 2, LOTS 1 TO 19, BOTH INCLUSIVE IN BLOCK 3 IN ELLSWORTH T. MARTIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 137A351, IN COOK COUNTY, ILLINOIS.

CTF 93160626

Property Address: *2025 Warren Street*
Permanent Index Number: *Chgo., Ill 60602* 10-24-315-061

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this **15TH** day of **MAY**, 19 **98**

By: *[Signature]*
CONSUMER LENDING OFFICER

637-4232151

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maribel Flores
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

Maribel P. Flores

NOTARY PUBLIC
"OFFICIAL SEAL"
MARIBEL P. FLORES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/07/2001

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EX-1011807

PROPERTY OF
COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office