

UNOFFICIAL COPY 98617083

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1998-07-16 09:32:55
Cook County Recorder 25.58

CMI
P.O. BOX 790002
ST. LOUIS, MO 63175-0002
CMI ACCOUNT #22144445115143
PREPARED BY: DONNA MARIE MCEVILLY

WHEN RECORDED, RETURN TO:
MARY C MURPHY
1536 SYCAMORE PLACE
SCHAUMBURG IL 601734108

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MARY C MURPHY, UNMARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 6/14/93, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 93489308 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #07-01-200-066 COMMONLY KNOWN AS:
1536 SYCAMORE PLACE
SCHAUMBURG IL 601734108

PRAIRIE TITLE 98-15447
6821 W. NORTH AVE.
OAK PARK, IL 60302

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Property of Cook County Clerk's Office

22144445115143

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, PSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON MAY 26, 1998.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, PSB

BY: Debbie S. Morrow
DEBBIE S. MORROW
VICE PRESIDENT



STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, PSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 26, 1998.

A. Knickmeyer
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SKNICKMEYER
Notary Public - Notary Seal
STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EX. DEC. 62001

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Legal Description

Parcel 1:

That part of the Southeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Southeast 1/4 of fractional Section 1, Township 41 North, Range 10, East of the Third Principal Meridian, bounded by a line described as follows:

Commencing at the Southwest corner of the Southeast 1/4 of said fractional Section 1; thence South 89 degrees 40 minutes 04 seconds West, along the South line of the Southwest 1/4 of said fractional Section 1, a distance of 78.23 feet; thence North 16 degrees 23 minutes 38 seconds West, 57.30 feet; thence North 73 degrees 36 minutes 22 seconds East, 34.20 feet; thence North 89 degrees 50 minutes 24 seconds East, 13.03 feet; thence South 00 degrees 09 minutes 36 seconds East, 3.07 feet; thence North 89 degrees 50 minutes 24 seconds East, 7.82 feet; thence 00 degrees 09 minutes 36 seconds West, 13.06 feet; thence North 89 degrees 50 minutes 24 seconds East, 9.57 feet; thence South 00 degrees 09 minutes 36 seconds East, 3.12 feet; thence North 89 degrees 50 minutes 24 seconds East 7.10 feet to the point of beginning of the parcel to be described; thence North 00 degrees 09 minutes 36 seconds West, 39.97 feet; thence North 89 degrees 50 minutes 24 seconds East, 17.03 feet; thence South 00 degrees 09 minutes 36 seconds East, 46.85 feet; thence South 89 degrees 50 minutes 24 seconds West, .43 feet; thence North 00 degrees 09 minutes 36 seconds West, 10.01 feet; thence South 89 degrees 50 minutes 24 seconds West, 9.33 feet; thence South 00 degrees 09 minutes 36 seconds East, 3.12 feet; thence South 89 degrees 50 minutes 24 seconds West, 7.27 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1, as set forth in the declaration dated November 2, 1978 and recorded November 2, 1978 as document No. 24700075 and as created by deed from American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated July 4, 1978 and known as Trust No. 43499 to Paul V. Genco, dated May 3, 1979 and recorded June 1, 1979 as document 24985111 and rerecorded April 23, 1980 as document No. 25433210, for ingress and egress, in Cook County, Illinois.

Parcel 3:

Easement appurtenant to and for the benefit of Parcel 1, as set forth in the grant recorded as document 21218271, the declaration recorded as document 21218272 and as created by deed recorded as document 21218273 for ingress and egress, in Cook County, Illinois.

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